DIGALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

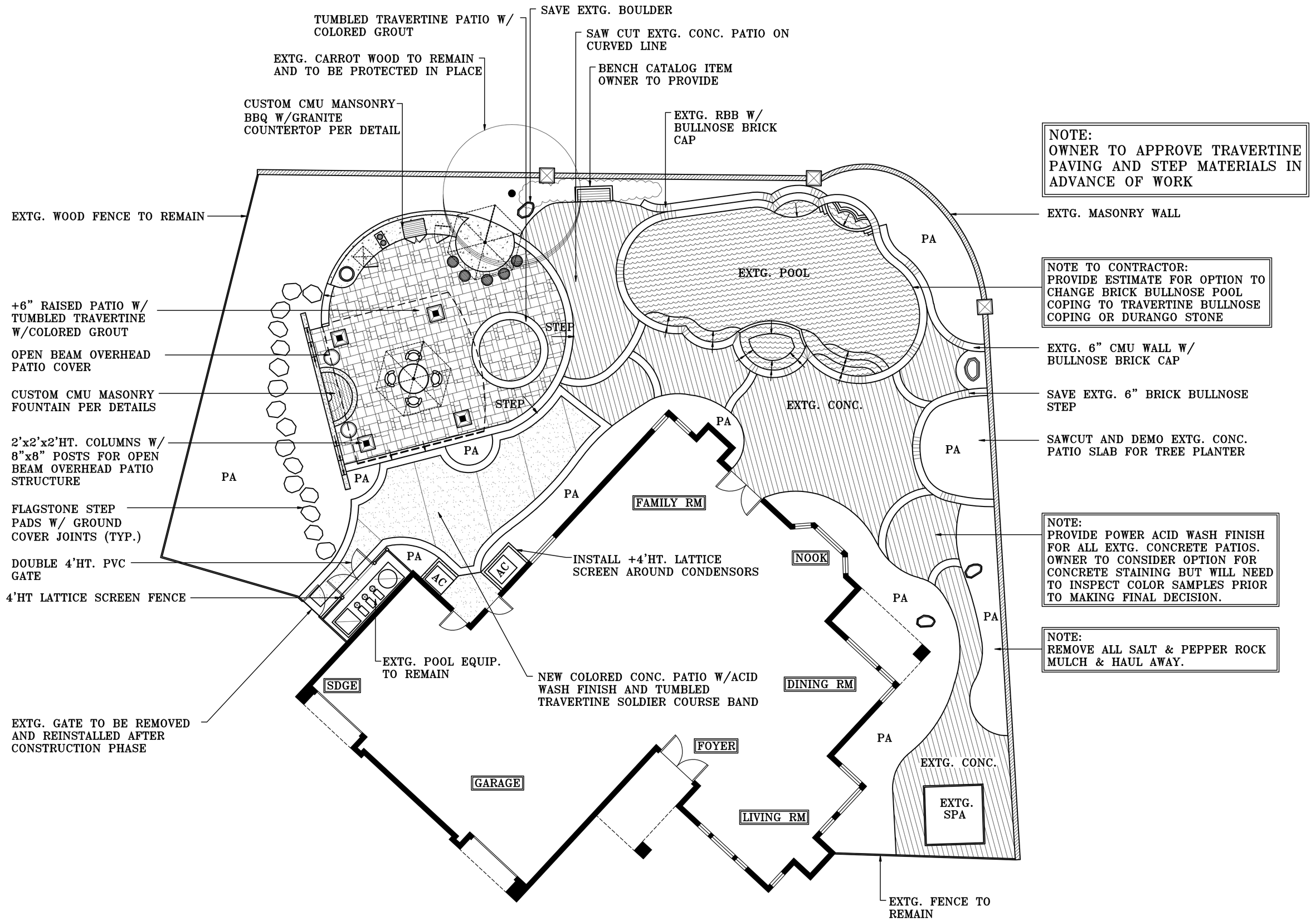
NOTE TO CONTRACTOR

THIS PLAN IS DIAGRAMMATIC ONLY. THE INTENT IS TO PORTRAY LANDSCAPE INFORMATION ONLY. THESE PLANS DO NOT PROVIDE DETAILED SOLUTIONS TO ALL LANDSCAPE RELATED PROBLEMS.

MINOR ADJUSTMENTS IN LAYOUT OR FINISH ELEVATIONS MAY OCCUR DUE TO FIELD CONDITIONS OR AT THE DISCRETION OF THE OWNER. THE CONTRACTOR IS TO BEAR FULL RESPONSIBILITY FOR OBTAINING ALL PERMITS AND PLAN APPROVALS THROUGH THE PERTINENT BUILDING DEPARTMENTS PRIOR TO CONSTRUCTION.

REPORT ANY DISCREPANCIES OR QUESTIONS TO THE LANDSCAPE ARCHITECT OR OWNER PRIOR TO INSTALLATION OF WORK. LANDSCAPE ARCHITECT, RLA 3138, MAY BE REACHED AT: (760)735-8262

PRELIMINARY PLAN ONLY NOT FOR CONSTRUCTION



NOTE:
OWNER TO APPROVE TRAVERTINE PAVING AND STEP MATERIALS IN ADVANCE OF WORK

NOTE TO CONTRACTOR:
PROVIDE ESTIMATE FOR OPTION TO CHANGE BRICK BULLNOSE POOL COPING TO TRAVERTINE BULLNOSE COPING OR DURANGO STONE

EXTG. 6" CMU WALL W/ BULLNOSE BRICK CAP

SAVE EXTG. 6" BRICK BULLNOSE STEP

SAWCUT AND DEMO EXTG. CONC. PATIO SLAB FOR TREE PLANTER

NOTE:
PROVIDE POWER ACID WASH FINISH FOR ALL EXTG. CONCRETE PATIOS. OWNER TO CONSIDER OPTION FOR CONCRETE STAINING BUT WILL NEED TO INSPECT COLOR SAMPLES PRIOR TO MAKING FINAL DECISION.

NOTE:
REMOVE ALL SALT & PEPPER ROCK MULCH & HAUL AWAY.

0' 8' 16' 24'

SCALE IN FEET

APN: 273-820-33

LANDSCAPE MASTER PLAN

SCALE: 1/8" = 1'-0"

REGISTERED LANDSCAPE ARCHITECT NICK MARTIN NO. 3138 EXP. 4/30/10 STATE OF CALIFORNIA

LANDSCAPE MASTER PLAN

NICK MARTIN
Landscape Architect, Inc.
210 S. Juniper Ste. #106
Escondido, CA 92025
Phone (760) 735-8262 Fax (760) 495-0405
WebSite: www.nicklandscapeartistry.com

NOTE: ALL INFORMATION, IDEAS AND DETAILS INDICATED ON THIS SHEET IS THE PROPERTY OF NICK MARTIN LANDSCAPE ARCHITECT. ANY ATTEMPT TO REPRODUCE OR USE THIS INFORMATION WITHOUT THE EXPRESS PERMISSION OF NICK MARTIN IS PROHIBITED.

DRAWN	NM
DRAFTER	DP
DATE	8.6.08
SCALE	1/8" = 1'-0"
JOB NAME	
SHEET	L / 1
OF	SHEETS